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MINUTES

OF THE

ORGANIZATION

OF THE

PILOT MOUNTAIN SUNDAY SCHOOL ASSOCIATION

HELD WITH

MT. OLIVE CHURCH, STOKES CO., N. C.,

MARCH 29TH, 30TH AND 31ST, 1889.

C. J. WATKINS, MODERATOR.
R. A. WOMMACK, CLERK.

WINSTON, N. C.:
PRINTED AT STEWARTS' JOB OFFICE.
4889.

PROCEEDINGS.

MOUNT OLIVE BAPTIST CHURCH,
Friday Morning, March 29th, '89.

The Sunday School Association was called to meet with the Mt. Olive Church, on the 29th of March, at 11 o'clock.

H. A. Brown was asked to preside for a temporary organization.

Religious exercises were held by H. A. Brown.

J. B. Richardson, who was appointed to preach the introductory sermon, failed to come. P. H. Pernell preached a most excellent sermon, upon "God's use of little things to advance His cause and extend His Kingdom."

The Chairman appointed a committee of five to draft Constitution and By-Laws. The following brethren were appointed: D. F. King, S. F. Conrad, C. C. Haymore, T. M. Baker and R. A. Wommack.

The Association then adjourned for an hour.

EVENING SESSION.

The Association was called to order by the Chairman.

Religious services by H. A. Brown.

Letters from the following Sunday Schools were read and delegates enrolled:

Becks.—J. Q. Hutchens.

Brown Mountain.—J. H. Covington, J. A. Covington.

Broad Street, Winston.—R. A. Wommack, I. W. Durham, Mrs. A. J. Hunt.

Friendship.—W. T. Baker, G. T. Baker.

Leaksville.—D. F. King, D. M. Moore.

Lewisville.—S. F. Conrad.

Mt. Airy.—C. C. Haymore, Oscar Haywood.

Mt. Olive.—H. C. Gibson, W. W. Johnson, R. T. Pulliam.

Macedonia.—R. A. Hauser, C. R. Orrender.

Mt. Hermon.—J. W. Roberts, W. H. Little, A. H. Dallas.

Mt. Tabor.—W. C. Mathews, J. E. Marshall, J. T. Valentine, L. G. Lewis.

Red Bank.—M. J. Crews, Jackson Guthrie, G. S. Simmons, E. J. Styers, James K. Simmons.

Union Hill.—I. O. Hart, W. R. Wagoner.

Westfield.—J. M. Jessup, M. J. Mathews.

Waughtown.—W. L. Sink.

West Bend.—B. D. Hauser.

Winston.—C. J. Watkins, Miss Ella Griffin.

The delegates being enrolled the following officers were elected:

Moderator—C. J. Watkins.

First Assistant Moderator—T. M. Baker.

Second Assistant Moderator—Oscar Haywood.
Clerk—R. A. Wommack.
Treasurer—L. G. Lewis.
Committee on Constitution reported the following:

ARTICLE 1. This Association shall be known as the Pilot Mountain Sunday School Association.

ART. 2. It shall be composed of the ordained Ministers, Superintendents and three delegates appointed by each Sunday School in Pilot Mountain Association.

ART. 3. The officers of the Association shall be a Moderator, Clerk and Treasurer—elected by ballot, at each annual session, unless otherwise ordered by the Association.

ART. 4. The Moderator shall preside at all the sessions of the body, keep order and decide all questions, and put all motions to the body.

ART. 5. The Clerk shall keep a faithful record of the proceedings of the Association.

ART. 6. The Treasurer shall keep all monies paid him and pay them out at the order of Association.

ART. 7. The object of this Association shall be to encourage and stimulate all the Sunday Schools in our bounds, organize and equip new schools as rapidly as possible, keep the cause of the Baptist Orphanage before our children and prosecute the Colportage work as far as possible.

ART. 8. There shall be an Executive Committee of five members appointed at each session, whose duty it shall be to give direction to the work done during the year, and in connection with the Executive Committee of Pilot Mountain Associotion, employ Colporteurs, &c., if the Association shall so decide.

ART. 9. The Constitution may be altered or amended at any annual session by a two-third majority of members present.

After due consideration it was adopted.

Moderator elect taking the chair, the Association took up the subjects for discussion. The first subject being the

DUTIES OF SUNDAY SCHOOL SUPERINTENDENTS.

I. W. Durham opened the discussion with a practical talk as to duties requisite for a successful superintendent.

Motion made and carried, that speeches be limited to five minutes.

Short talks were then made by Brothers Haywood, Brown, Haymore, Pernell, Moore, Guthrie and Watkins.

Motion made to adjourn till 9:30 o'clock to-morrow. Motion prevailed.

SATURDAY MORNING, MARCH 30TH, 1889.

Association called to order by the Moderator. Minutes of yesterday's proceedings read and approved.

Motion made and carried, to suspend regular order of business for five minutes.

A motion was made to change the Constitution, relative to changing the name of the presiding officer of this Association. Carried.

Brother Haywood moved to amend the Constitution by eraseing the word Superintendent, and first and second Superintendent and inserting Moderator as the presiding officer of this Association. Carried.

The Convention then took second subject for discussion.

HOW TO BUILD UP A GOOD SUNDAY SCHOOL.

Brother T. M. Baker leading, followed by five minute talks by Brothers King, Pernell and Durham. Brother Conrad moved the time be extended to ten minuts. Carried.

Brothers Moore, Conrad and Orrender then spoke on the subject. Brother C. J. Watkins being asked to give his lecture on the Holy Land, Brother King was called to the chair. Motion made to give Brother Watkins as much time as he desired. Carried.

Motion to adjourn for dinner. Carried.

AFTERNOON SESSION.

Moderator called Association to order. The subject for discussion was taken up, viz.:

QUALIFICATION OF TEACHERS.

Bro. D. F. King leading, followed by Bros. Sink, Haywood, and Durham.

At 3 o'clock the fourth subject was taken up, viz.:

SUNDAY SCHOOL LITERATURE.

Bro. C. C. Haymore leading, followed by Bros. Haywood and Conrad. After a very spirited and very interesting discussion of the foregoing subjects the fifth subject was taken up, viz.: "Ought not our Sunday Schools take steps to prosecute Colportage work in our Association." Bro. Conrad leading, followed by Bros. Brown and Pernell. After a thorough discussion of the subject, the Sunday Schools pledged to try to raise the following amounts:

Beck's, $5; Brown Mountain, $1; Broad Street, (Winston) $10; Friendship, $5; Leaksville, $25; Lewisville, $5; Mt. Airy, $10; Mt. Olive, $5; Red Bank, $5; Union Hill, $3. Westfield, $5; Waughtown, $7; West Bend, $2; Winston, $25.

S. F. Conrad, C. C. Haymore, Wm. Slate, D. M. Moore and John Sink were appointed an Executive Committee. Motion was made to take collection to print minutes. Carried. $9.80 was collected.

Motion to adjourn was carried.

SUNDAY MORNING, MARCH 31, 1889.

Association was called to order by Moderator—sang "All hail the power of Jesus name"—Prayer by Bro. Mathews. Regular business of the Association was dispensed with, and the Association was opened to general speaking. Speeches were limited to ten minutes. Bro. Pernell lead, followed by Bros. Watkins, King, Orrender, Guthrie, Hutchens and Baker. Time for preaching having arrived, motion to adjourn was carried.

REMARKS.

The lecture delivered by Bro. Watkins on Palestine was highly instructive and greatly enjoyed by the large congregation present. The addresses made by Bros. King, Baker, Moore, Durham and other Sunday School workers were full of suggestion and inspiration. Bro. Conrad preached at 11 o'clock on the Commission, and at 2 o'clock Bro. H. A. Brown preached a sermon prepared for the occasion, on the "Origin and History of the Sunday School Movement." Text, Nehemiah 8—8.

R. A. WOMMACK,
Clerk.

C. J. WATKINS,
Moderator.

STATISTICAL TABLE.

CHURCHES.	Number Scholars.	Number Teachers.	Number Months.	Number Quarterlies.	Number Papers.	Contributions.	Average Attendance.
Beck's	38	2	9	.....	.....	$ 6 00	25
Brown Mountain	27	4	.....	.....	.....	.....	.....
Broad Street	143	13	12	100	30	81 11	104
Friendship	44	4	12	.....	.....	20 00	30
Leaksville	150	...	12	130	80	.....	.....
Lewisville	60	5	.....	.....	.....	.....	30
Mt. Airy	114	7	12	.....	.....	24 55	.....
Mt. Olive	101	...	.....	50	.....	9 72	.....
Macedonia	.....	.....	.....	.....	.....	.....	.....
Mt. Hermon	55	5	.....	.....	.....	30 00	.....
Mt. Tabor	46	8	.....	.....	.....	6 30	.....
Red Bank	87	...	12	.....	.....	.....	.....
Shiloh	65	12	.....	.....	.....	25 00	.....
Union Hill	78	11	.....	.....	.....	19 00	42
Westfield	50	7	12	.....	.....	10 00	35
Waughtown	110	13	12	100	74	8 00	75
West Bend	62	5	12	40	.....	3 42	32
Winston	300	25	12	300	.....	220 00	250

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WAKE FOREST COLLEGE
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MINUTES

—OF THE—

Sixth Annual Session

—OF THE—

Pilot Mountain Baptist Sunday School Association,

—HELD WITH—

PILOT MOUNTAIN BAPTIST CHURCH,

PILOT MOUNTAIN, N. C.,

APRIL 27TH, 28 AND 29, 1894.

Rev. W. H. Wilson, Madison, N. C., Moderator.
W. A. Cooper, Winston, N. C., Secretary and Treasurer.

Next meeting will be held with Walnut Cove Baptist Church, March 29th, 30th, and 31st, 1895.

CULLER, N. C.:
PHILLIPS-PADGET CO., PRINTERS,
1894.

PIANOS AND ORGANS.

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PROCEEDINGS.

PILOT MOUNTAIN, N. C., April 27th, 1894.

The Pilot Mountain Sunday School Association met in its Sixth Annual Session, with the Pilot Mountain Baptist Church.

The Association convened at 11 o'clock A. M., and after a few minutes spent in reading Scripture by Rev. R. W. Crews and prayer by Rev. W. H. Wilson, the Association was called to order and Rev. H. A. Brown was elected temporary Chairman.

Reports from the various Schools of the Association were then called for, and the following responded with delegates and letters.

MT. HERMON—By letter.
LEAKSVILLE—J. D. Sledge, D. F. King.
BROAD ST. (Winston)—R. A. Wommack, W. A. Cooper.
MT. AIRY—By letter.
WESTFIELD—R. K. Simmons.
WAUGHTOWN—L. C. McKaughn.
Union Grove (Winston)—By letter.
SHILOH—C. T. Ball, W. M. Turner, E. W. Culler.
MT. TABOR—L. G. Lewis.
PILOT MOUNTAIN—J. H. Boyles, F. T. Llewellyn, W. H. Stephens.
UNION HILL—By letter.
GERMANTON—Miss Rowena Crews.
MT. OLIVE—J. M. Gibson, J. H. Gibson.
FRIENDSHIP—W. R. Baker, H. L. Hartgrove, W. B. Tuttle,
LEWISVILLE—R. A. Stimpson, H. T. Moser.
BEAVER ISLAND—T. L. VERNON.
PROVIDENCE—By letter.
FIRST BAPTIST (Winston)—By letter
VALLEY—J. B. Stanley, Jerry Hester.
RED BANK—B. F. Fowler.
MADISON—J. M. Lindsey.
CLEMMONSVILLE—By letter.
EAST MT. AIRY—J. C. White.

After reading the reports, the following Sunday Schools were welcomed into the Association: Beaver Island, Valley, Union Grove, and East Mt. Airy.

The following permanent officers were elected:

Rev. W. H. Wilson Moderator, and W. A. Cooper Secretary and Treasurer.

The Moderator appointed the following Committees:

On Time of Meeting—R. M. Loftis, J. H. Boyles, R. H. Redman.

On Time and Place—T. M. Baker, R. W. Crews, S. F. Conrad, M. J. Mathews, F. T. Llewellyn.

To Nominate Executive Committee—C. C. Haymore, J. H. Boyles, P. Oliver.

On Religious Services—Superintendent of S. S. Pastor and Deacons of Pilot Mountain Baptist Church.

Finance Committee—F. T. Llewellyn, R. A. Wommack, E. W. Culler.

Rev. S. F. Conrad moved that the discussion of No. 5, of the Programme "General discussion on the evangelistic movement and work of colportage in the Association," come in connection with the Report of Sunday School Missionary and Evangelist.

The motion was adopted.

While awaiting the report of the Committee on Time of Meeting, Bro. Linsay spoke of the early history of Sunday Schools in this Association, when about thirty or forty years ago this territory was occupied by what is termed the Primitive Baptists, and had no Sunday Schools.

Rev. H. A. Brown also reviewed the work of the Sunday School since the organization of Pilot Mountain Association, there being only six or seven Sunday Schools at that time and now we have reports of over thirty-five.

The Committee on Time of Meeting reported as follows:

We, your Committee on Time of Meeting, suggest the following programme: Meet at 9 o'clock A. M. each day. Adjourn at 12 o'clock. Meet at 3 o'clock, P. M. and adjourn at will. Meet at 8 o'clock P. M. and adjourn at will.

R. M. Loftis,
J. H. Boyles,
R. H. Redman, } Committee.

The report was adopted. Benediction by Rev. C. C. Haymore. Adjourned at 12:30 o'clock to meet at 3 o'clock, P. M.

Friday Afternoon Session.

After singing and being led in prayer, by Rev. C. C. Haymore, the Association was called to order by the Moderator, Rev. W. H. Wilson.

The Secretary and Treasurer's report was read as follows:

Secretary and Treasurer's Report from April 26, 1892 to April 26 1894.

1893.		
April 29. Received at last session cash		$ 59.00
" since " " "		7.65
May 30. " of W. J. Martin, former Sec. & Treas.		117.50
May 13 and 30. Paid, by order of Chairman of Executive Committee of Pilot Mtn. Association	$ 50.00	
1894.		
Jan. 31 to April 26. Paid S. F. Conrad on salary as Evangelist	103.00	
April 26. Bal. on hand of S. F. Conrad (Literature)	23.34	
April 26. Paid, for Minutes, $7.00; Secretary, $6.00 Programs, $1.50; Postage, $1.00	15.50	
Received of Pilot Mtn. Association, return of loan		50.00
April 26. Balance on hand	42.31	
Tolal during year	$234.15	$234.15

The report was adopted.

The Committee to nominate an Executive Committee of Pilot Mountain Sunday School Association reported:

Rev. Hight C. Moore, D. F. King, Rev. W. H. Wilson, T. M. Baker, E. W. Culler.

C. C. HAYMORE, J. H. BOYLES, P. OLIVER, } Committee.

Motion was made for its adoption. After some discussion the name of R. A. Womack was substituted for D. F. King and the report as amended was adopted.

Rev. S. F. Conrad read the

Report of S. F. Conrad Sunday School Missionary and Evangelist.

My work as Sunday School Missionary and Evangelist of Pilot Mountain S. S. Association began with the first of the year and I have given to the work three fourths of my time. Unfavorable weather interfered with the work to some extent during the months of January and February, but during the whole of the four months I have not failed to have one or more meetings on each Sunday. A number of my appointments have been somewhat prospective. I have visited several places with a view to the prospects and desirability of making them mission points. Only a few of the churches have been visited and mainly those when there was need of establishing a Sunday School or stirring up more interest where the work was begun. At Cedar Grove or Alspaugh School House I have had two appointments. The congregations here were large and attentive. This point is midway between Winston, Lewisville and Clemmonsville, being about six miles from each place. It was not thought advisable to organize a Sunday School here as there were schools close

by on either side, though I deem this as a point which ought to be permanently occupied. I have visited Centerville twice and had another appointment filled by Bro. H. C. Moore. There is here a flourishing Sunday school and a good prospect for a church organization. These appointments were incidental being in connection with appointments at other places. The work here is properly in our bounds though the Sunday school is mainly run by members of Friendship church in the Liberty Association. I have preached once at Pleasant Fork about three miles South of Salem. There is here a Union House of worship but no church organization. I deem this a desirable point to be permanently occupied by a Missionary. I have had three appointments at Walkertown. This point is now being regularly supplied by Bro. N. J. Mathews. I learn a meeting has been held and that a church can possibly be organized in the near future. I spent a week with Bro. Wilson at Stoneville. There is here good openings for the Baptists to do a good work. The place is largely pre-occupied by others and the religious belief very conflicting and as all occupy the same house it makes the work rather difficult, but with a constant steady effort I think in the near future we can secure a church organization. One visit has been made to Macedonia and Five Forks which has resulted in the organization of a school at both places. At Five Forks or King's Cabin I consider as a good field to be occupied by permanent missionary work. Besides these points I have visited Waughtown, Lewisville, Good Will, Providence and Mt. Hermon churches. A new impetus I trust has been given to the Sunday schools at these points, During the four months in which I have been in the work, I have preached 34 sermons and delivered 10 Sunday school addresses. I have not taken in half the territory in our bounds.

There are a number of other places which I have expected to visit. We have between $75.00 and $100.00 worth of supplies on hand consisting of Books, Tracts and Bibles. Have sold very few books, owing to the extreme scarcity of money. Have sold Books and Tracts amounting to $6.40. Have donated a number of Tracts and several Bibles. Should I continue in the work I propose holding a number of protracted meetings at the most prominent places which I have visited.

Respectfully submitted,

S. F. Conrad.

A motion was made that the report be adopted. Was discussed at some length in connection with No. 5 of the Programme, "General discussion on the Eveagelistic movement and work of Colportage in the Association," by Revs. S. F. Conrad, H. A. Brown, C. C. Haymore, W. H. Wilson and N. J. Mathews, and T. M. Baker.

The motion was adopted.

After a fervent prayer by Rev. H. A. Brown, the Association adjourned to meet at 8 o'clock.

NIGHT SESSION—8 O'CLOCK, P. M.

The Association met at 8 o'clock, P. M., when Rev. J. B. Richardson, of High Point, preached the Introductory Sermon: CONTENDING FOR THE FAITH, Jude 3rd. "It was needful for me to write unto you that ye should earnestly contend for the faith which was once delivered unto the saints."

What Faith? see Acts 24:24, Gal. 1:23, 2 Tim. 1:13 and 4:7, the doctrine taught by Christ and the Saints. We emphasize only some of them.

(1) Man a sinner, a depraved sinner, as taught in Ps. 51:5, 58:3, 14:2-3, with Rom. 3:10. Then Jer. 3:25, yes as in Jer. 18:9, Ecc. 9:3; as in the Mew Testament, Rom. 5:12 and 8: 6-7, Eph. 2:1-5 and 4:18 and John 3:19.

(2) *Man must be born again*, John 3:3, not flesh, John 1:13, but of Spirit per Word, Jas. 1:18 and Peter 1:23 for John 6:63.

(3) The results of this life from above. (a) A faith having a power, as in Heb. 11, for see 1 John 5:1, yes, a faith producing works, Jas. 2:20; yea, a new life, 2 Cor. 5:17. (b) A life of unity with Christ, see John 15:1 and 17:21. (c) A life of love, see 1 Cor. 13:1-3. But what is this love, this charity? Let the Word speak, (1) Rom. 8:9-10, Spirit of Christ? See 2 Cor. 8:9. Devotion to the greatest interest of man. (2) Again see Matt. 3:15, John 4:34. Loyalty to Father's will; hence 2 John 6, Love is obedience to God, following not self, but Him. Luke 9:23.

(4) The faith of text knows no compromise. The Devil and Jews show theirs.

(5) Hold the Scripture as 2 Tim. 3:16, Deut 4:2, Rev. 22:18-19.

(6) Observe the order, Phil. 2:15-16.

(7) Such brings the end, 2 Tim. 4:7-8.

MORNING SESSION—Saturday, April 28, 1894.

The Association met at 9 o'clock, A. M. After singing, several prayers, and Scripture reading, by Rev. P. Oliver, the

Moderator called the Association to order.

After roll call of the delegates the Minutes were read and approved.

Letters were read from Becks, Summerfield, Bethel, and Walnut Cove. T. G. Phillips, S. W. Blackburn, delegates, J. C. Cadell, representing the *Biblical Recorder*, and Prof. C. T Ball, Principal of Pinnacle High School, were welcomed to our midst.

The Programme was next taken up.

1st, the Relation of the Church to the Sunday School.

Rev. H. A. Brown led.—There are three popular theories, (1) school do all, church nothing, (2) church do all, school nothing, (3) school should be subordinate to church, which is the proper one. When I was a boy we met at 8, took dinner hour and stayed to 4 o'clock studying spelling book, history, etc. Bible very little—when studied by chapters, each scholar a verse. I would count and find which would be mine thus turn attention elsewhere until my turn. Those running them were interested in no church particularly. I do not believe in independent, union, milk and cider or ring-streaked and striped S. S's. Ought to be under control of some particular church. Have something definite. (2) No such as evoluting a Christian out of a state of sin. Some speak of the S. S. as a nursery to grow children into Christians—and as transplanting trees to develope into Christians before they are regenerated. A man is a babe in Christ only when he is converted. Relation of S. S. to church is part to the whole, part of membership menacing the Bible knowledge of church, and misssionary information. Evangelistic work, converting souls. S. S. teachers should expect conversions same as the pastor.

T. M. Baker.—Don't know whether S. S. is in any way related to the church—is part of it. Every Christian is obligated to engage in this work. No relation, but the bride. I differ with Brown in regard to nursery—grand place—S. S. to bring them up in way they are to go after awhile. Lord transplants, by the grace of God from the nursery of sin into his orchard (kingdom) improved stock. The S. S. is the church at work.

Rev. J. B. Richardson.—Brown and Baker are together but are discussing different things. S. S. children and all are not the church at work. This a day of organization, seems that church has to do all through outside organizations. The church, the organization that Christ instituted, is shoved to one side, churches organized to death. The question in my mind is, should we have organizations independent of the church. Think not. Christ instituted church and it is all that is needed. He is our head, S. S. is one department of church work. I believe in coupling S. S. as close to the church as possible.

Rev. S. F. Conrad.—Church should appoint committee to look after the S. S. Don't believe in separate organization for anything. Much machinery is hard to run. Don't believe in nursery idea of simply transplanting. Bro. Baker don't mean that but they must be regenerated.

Prof. C. T. Ball.--Think money necessary to run S. S. should be raised by the church in their conference.

2nd, The Sunday School as an Evangelizing Agency.

Rev. C. C. Haymore led—Word of God must go before conversion, the evangelizing power is the Word. Let him that is born of God communicate to others. Must have spirituality in the work. It's the men and women of the church implanting in the hearts of others that are evangelizing the world largely through S. S's. S. S. teachers should use the same effort to convert souls that the preacher does. Teaching is preaching and preaching teaching.

Rev. J. B. Richardson.—I know no department of church work where the Bible can be taught more effectively, and where you can get at the people individually and collectively. We don't properly appreciate the S. S. as an evangelizing agency.

It being 12 o'clock the Association adjourned the morning session.

Afternoon Session—Saturday, April 28, 1894.

After singing "Stand up for Jesus," T. G. Phillips offered a fervent prayer.

The Chairman called the Association to order. No. 3 of the Programme was taken up.

"*Are the Sunday School helps an advantage in the study af the Bible?*" Discussed by :

J. C. White maintains that helps are very necessary. Questions in helps often opens up valuable trains of thought. Little ones are greatly helped by them. Linking together the lessons of the Old and New Testaments.

F. T. Llewellyn.—Are great advantage in studying the Bible, creates greater interest in lessons by scholars, saves work, children must be interested, helps do interest them.

W. A. Cooper.—Could not do without them, children are eager for them each week—use blackboard for illustrations—creates interest.

R. A. Womack.—Used only the Bible (no helps) in Sunday School at Friendship in 1872, found it tedious work to get up lessons. About that time I had the pleasure of introducing helps in that S. S., scholars took to them eagerly. My increased knowledge of the Bible by the aid of helps caused a Hardshell Baptist to send his children to S. S., who had never done so before. Never could have gotten along so well teaching without their help.

Rev. J. B. Richardson.—Learn how to handle the Bible. I have made it a rule not to quote Scripture but always turned to it—comes natural now. Learn how to use helps.

Rev. S. F. conrad.—Art in using helps—believe in teachers' meetings—teaching is an art—we have very few well qualfied teachers.

Rev. H. A. Brown.—Sunday School should use all helps available—good thing. Impress spiritual truths at all times.

Rev. C. C. Haymore.—Helps mean a forward movement. Can study the Bible with much less effort.

Rev. J. C. Cadell.—Helps are good if you don't use them too much. Through that medium can get many mose interested.

No. 4 of Programme was next taken up.

"*Spirituality as a qualification for teaching the lesson.*"

Rev. W. H. Wilson.—Teacher needs more than head preparation, Eph. 4:11, Isa. 54:13. (1) Who shall teach? 2 Tim. 2:22. (2) What ought they to teach? Matt. 28:30. Teach all things, Ps. 119:130-132, Eze. 33:8-9. (3) The need of prepartion to teach, Rom. 2:21. (4) When shall the preparation begin? Ezra 7:10, 2 Timothy 2:15. (5) Teachers should pray for wisdom, Jas. 1:5, 1 Cor. 2:12-13, John 14:26, Rom. 8:26. (6) With what Spirit shall he teach? 2 Tim. 2:24-25. Teaching more than preaching 1 Cor. 13:1. The teacher can no more teach without spirituality than the preacher can preach without it. The teacher must go before his class with his lips touched with a coal just from off the altar of God. If he has these qualifications no one will remain in his class unconverted.

Rev. J. B. Richardson.—Factors needed for succestful teacher; to be apt, adaptability, tact, Holy Spirit—need Holy Spirit in more of our church work. Leader of music needs it. Same in teaching and preaching.

J. C. Cadell.—Teacher needs to be spiritually minded. Every kind of work is done better by being done by our spiritually minded. Teacher must be wise.

The Committee on Time and Place of Meeting reported as follows:

We the Committee on Time and Place for holding next session of the Pilot Mountain Sunday School Association do recommend Walnut Cove as the place. Introductory sermon by Rev. H. C. Moore. Rev. W. H. Wilson, alternate. Time of meeting, March 29th, 30th and 31st, 1895.

Respectfully submitted,

T. M. Baker,
S. F. Conrad,
R. W. Crews,
F. T. Llewellyn,
} Committee.

Rev. J. B. Richardson moved, that owing to the importance of the work before us, that two be added to the Executive Com-

mittee. Motion was carried and D. F. King and F. T. Llewellyn were appointed.

REPORT OF THE FINANCE COMMITTEE.

We the Finance Committee have received the following amounts on pledges:

Westfield	$ 3 25	Mt. Olive	$ 3.60
Leaksville	18.75	Friendship	4.58
First Baptist (Winston)	10 00	Red Bank	2.75
Broad Street (Winston)	20.00	Mt. Tabor	.75
Clemmonsville	1.04	Pilot Mountain	5.00
Union Hill	1.55	Bethel	.50
Beaver Island	1.46	Waughtown	7.00
Madison	3 00	Shiloh	3.75
Mt. Hermon	2.75	Walnut Cove	2.55
Providence	2.50	Germanton	1.06
Lewisville	3.75	Mt. Airy	5.95
		Total	$105.54

F. T. Llewellyn,
R. A. Wommack,
E. W. Culler,
} Committee.

Report was received and the Committee instructed to turn the money over to the Treasurer.

Rev. S. F. Conrad introduced the following resolution which was adopted:

Resolved, That this Association address a communication to the Superintendant of each of the Sunday schools in this Association asking them to bring the work of the Association before their school and ask them to pledge themselves to the work to be paid by the next session, and forward to the Secretary that they may be entered in the minutes of this meeting.

R. A. Wommack introduced the following resolution which was adopted:

Resolved, That the thanks of this Association be tendered to the people of this community for their generous hospitality as tendered to us during this session.

REPORT ON RELIGIOUS SERVICES.

Preaching tonight at 8 o'clock by Rev. W. H. Wilson. Tomorrow (Sunday) 9:30 o'clock Sunday school, 11 o'clock preaching by Rev. H. A. Brown. At 3 o'clock P. M. Sunday School Mass-Meeting. Speakers Prof. C. T. Ball, T. G. Phillips, D. F. King and J. C. Cadell. At night preaching by Rev. S. F. Conrad.

R. M. Loftis,
J. H. Boyles,
R. H. Redman,
} Committee.

By motion of Rev. H. A. Brown the Secretary was to have minutes published, and to retain $7.00 of money on hand for his services.

Prayer by Rev. J. B. Richardson. Adjourned.

8 O'CLOCK SESSION SATURDAY.

Rev. W. H. Wilson preached from the text:

John 19:22. A man under the hand of God often speaks and acts much more wisely than he knows at the time.

1. Pilate's lack of courage to carry out his conviction. (a.) During Christ's trial Pilate made for himself a record that was ineffaceable. (b.) How many are servile like Pilate?

2. We, too, are making a record that is ineffaceable. We are writing upon the tablets of our own souls. What we write once, we write forever. We never quite forget. The severest torture of the damned will be that which comes from memory.

3. We are writing upon the tablets of other hearts. We may write for evil, or for good. Whatsoever we sow, that shall we reap.

4. We are writing upon the tablets of eternity. (a.) The book we are writing will admit of no revision. See text. This book will reveal the secrets of our lives and the debths of our hearts. (b.) If we cannot revise the book, we CAN review it.

5. The Book of Life will be open in which is recorded the names of the Lord's children. Friend have you sent on your name and had it recorded? Jesus has gone to prepare homes for us. Have you spoken for one?

Sunday morning after Sunday school Rev. H. A. Brown preached an able sermon to a large audience.

Sunday after noon, at 3 o'clock Sunday School Mass-Meeting. Speeches were made by Prof. C. T. Ball, T. G. Phillips, D. F. King, and J. C. Cadell. At night Rev. S. F. Conrad filled the pulpit.

PLEDGES FROM THE SUNDAY SCHOOLS FOR MISSIONARY COLPORTAGE AND EVANGELICAL WORK.

I wrote to the Superintendents of every Sunday school in the Association immediately after my return from the session held at Pilot Mountain, N. C., April 28-30, 1894 as directed and to date have heard from the following schools:

Madison	$ 6.00
*Union Hill	.....
*Pilot Mountain	.....
Clemmonsville	1.50
Shiloh	5.00
Valley	2.00
Providence	2.00
Westfield	5.00
Waughtown	7.00
Broad Street, (Winston)	10.00
Mt. Hermon	2.00
*First Baptist (Winston)	.....
Friendship	7.50

*No pledges.

HAVE NOT HEARD FROM

Mt. Tabor,	Union Grove,
Germanton,	Leaksville,
Beaver Island,	Mt. Olive,
Mt. Airy,	Red Bank,
Becks,	Good Will,
Lewisville,	Macedonia,
Oak Ridge,	Peter's Creek,
West Bend,	Bethel,
Pratt's School House,	Brown Mountain,
Walnut Cove,	East Mt. Airy,

Summerfield.

ARTICLE I. This Association shall be known as the Pilot Mountain Sunday School Association.

ART. II. It shall be composed of the ordained ministers, superintendents and three delegates appointed by each Sunday school in Pilot Mountain Association.

ART. III. The officers of the Association shall be a Moderator Clerk, and Treasurer—elected by ballot, at each annual session, unless otherwise ordered by the Association.

ART. IV. The Moderator shall preside at all the sessions of the body, keep order and decide all questions, and put all motions to the body.

ART. V. The clerk shall keep a faithful record of the proceedings of the Association.

ART. VI. The Treasurer shall keep all monies paid him and pay them out at the order of the Association.

ART. VII. The object of this Association shall be to encourage and stimulate all the Sunday schools in our bounds, organize and equip new schools as rapidly as possible, keep the cause of the Baptist Orphanage before our children and prosecute the colportage work as far as possible.

ART. VIII. There shall be an Executive Committee of five members appointed at each session, whose duty it shall be to give direction to the work done during the year, and in connection with the Executive Committee of Pilot Mountain Association, employ colporteurs etc., if the Association shall so decide.

ART. IX. The Constitution may be altered or amended at any annual session by a two-third majority of members present.

SUNDAY SCHOOL STATISTICS.

SCHOOLS.	SUPERINTENDENTS.	POST OFFICES.	Officers and Teachers.	Scholars.	Average Attendance.	Total for all Objects.
Mt. Hermon,	Houston Dallas,	Berry, N. C.	7	41	26	$ 3.90
Union Hill,	E. P. Hauser,	Clemmonsville, N. C.	9	55	25	4.17
Shiloh,	S. E. Hall,	Culler, N. C.	6	65	45	15.75
Mt, Tabor,	J. B. Johnson,	Walnut Cove, N. C.	8	66	66	5.80
Waughtown,	W. H. Shepherd,	Salem, N. C.	17	119	103	.....
Pilot Mountain,	W. M. Stone,	Pilot Mountain, N. C.	7	90	52	11.95
Union Grove,	B. Graham,	Winston, N. C.	18	125	70	25.74
Broad Street,	D. Rich,	" "	20	180	175	127.06
Germanton,	G. Poindexter,	Germanton, N. C.	6	25	25	.....
Leaksville,	Dr. T. G. Taylor,	Leaksville, N. C.	13	230	92	119.21
Valley,	J. B. Stanley,	Kernersville, N. C.	8	60	45	1.49
First Church (Winston)	W. J. Conrad,	Winston, N. C.	29	317	221	382.44
Providence,	W. H. Grogan,	Leaksville, N. C	5	36	18	6.25
Beaver Island,	M. L. Case,	Mayo, N. C.	5	90	34	1.46
Friendship,	T. M. Baker,	Mizpah, N. C.	3	31	12	23.58
Mt. Olive,	F. A. Slate	" "	5	38	18	3.60
Westfield,	R. K. Simmons,	Westfield, N. C.	6	38	38	11.30
Madison,	R. S. Lewellyn,	Madison, N. C.	8	30	25	21.89
Mt. Airy,	J. C. Olive,	Mt. Airy, N. C.	12	105	65	.....
Red Bank,	M. J. Crews,	Germanton, N. C.	5	53	15	13.00
Clemmonsville,	F. Cook,	Clemmonsville, N. C.	6	66	29	11.41
Becks,	J. Q. A. Hutchins,	Jolliet, N. C.	6	54	22	17.70
Good Will,	J. G. Fulton,	Good Will, N. C.	....	....	....	.....
Kay Fork,	.....	Summer, N. C.	....	....	....	.....
Lewisville,	C. S. Spaugh,	Lewisville, N, C.	9	60	30	3.85
Macedonia,	C. R. Orender,	Tobaccoville, N. C.	....	....	....	.....
Oak Ridge,	Houston Steel,	Watkinsville, N. C.	....	....	....	.....
Peter's Creek,	J. M. Mratin,	Colesville, Va.	....	....	....	.....
Sulphur Springs,	.....	Summer, N. C.	....	....	....	.....
West Bend,	B. A. Hauser,	Panther Creek, N. C.	....	....	....	.....
Bethel,	J. G. Phillips,	Meadows, N. C.	1	13	9	.50
Pratt's School House,	.....	Summer, N. C.	....	....	....	.....
Brown Mountain,	W. M. Clark,	Brown Mountain, N. C.	....	....	....	.....
Walnut Cove,	F. M. Sledge,	Walnut Cove, N. C.	....	....	....	.....
East Mt. Airy,	J. C. White,	Mt. Airy, N. C.	8	90	30	.....
Summerfield,	J. L. Lane,	Summerfield, N. C.	5	90	40	10.75

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